

**SUPPLEMENTARY AGENDA 1**

Ref: DS

Date: 11 March 2025

**I refer to the agenda for the meeting of the Education & Communities Committee to be held on Tuesday 18 March 2025 at 2pm (Education business at 4pm) and attach further item as undernoted.**

LYNSEY BROWN  
Head of Legal, Democratic, Digital & Customer Services

**UNDERNOTE**

**EDUCATION BUSINESS**

**NEW BUSINESS**

15. **Education Authority Equality Mainstreaming Report 2025, Progress on Equality Outcomes 2021/25, the Equal Pay Statement 2025 and the Proposed Equality Outcomes 2025/29**  
Report by Corporate Director Education, Communities & Organisational Development

Enquiries to – <b>Diane Sweeney</b> – Tel 01475 712147
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